



# NAWJ 2019 DISTRICT 6 CONFERENCE REGISTRATION

## REGISTRATION FEES

\_\_\_\_\_ **\$85** (1) DAY (write day attending): \_\_\_\_\_

\_\_\_\_\_ **\$170** (1) DAY and AWARDS DINNER (write day attending): \_\_\_\_\_

\_\_\_\_\_ **\$150** (2) DAYS (write days attending): \_\_\_\_\_

\_\_\_\_\_ **\$235** (2) DAYS and AWARDS DINNER (write day attending): \_\_\_\_\_

\_\_\_\_\_ **\$175** (3) DAYS: \_\_\_\_\_

\_\_\_\_\_ **\$260** (3) DAYS and AWARDS DINNER: \_\_\_\_\_

\_\_\_\_\_ **\$85** AWARDS DINNER ONLY: \_\_\_\_\_

\_\_\_\_\_ **\$1,000** AWARDS DINNER TABLE (seats 8): \_\_\_\_\_

**NAME:** \_\_\_\_\_ **Title:** \_\_\_\_\_

Bar # (if applicable): \_\_\_\_\_

Court/Organization/Affiliation: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Telephone No: \_\_\_\_\_

Email address: \_\_\_\_\_

Will you be attending the Thursday, March 22<sup>nd</sup> Welcome Reception: \_\_\_\_\_

## PAYMENT

Enclosed is a check payable to NAWJ for \$ \_\_\_\_\_

MasterCard/Visa/AMEX Acct#: \_\_\_\_\_ EXP: \_\_\_\_\_ Sec. Code: \_\_\_\_\_

Signature/Name on card: \_\_\_\_\_

Email completed registration forms to [Tarsha.Williams@shreveportla.gov](mailto:Tarsha.Williams@shreveportla.gov) or mail to **NATIONAL ASSOCIATION OF WOMEN JUDGES, P.O. Box 36971, Shreveport, LA 71133**